



Saturday July 16, 2016

Benefits Parker-Haar Charities, Inc in memory of Robert "Bobby" Parker

1st Place \$1500, 2nd Place \$1000, 3rd Place \$500, TAK Catch \$250
Female & Junior Angler Prizes & Door Prizes, Raffles & More

Captains' Meeting: Thursday July 14th 7:00-8:00 PM

Lines in: Saturday July 16th 7:00 AM; **Weigh In:** 3:30-5:00; Immediately Following: **Feast & Awards**

Feast includes: "Bob's Butt Rub" – you keep your fish. At no extra charge, Ocean Grill Chef will cook it for you.

All above events will be held at:

Black Point Ocean Grill & Marina
24775 SW 87 Avenue

Official Entry Form: *By returning this form, all anglers agree to follow and abide by the Tournament Rules.*

Boat Name: _____ Captain: _____

Make: _____ Length: _____

Angler 1: _____ **Angler 2:** _____

Address: _____ Address: _____

City: _____ State: _____ Zip: _____ City: _____ State: _____ Zip: _____

Phone: _____ Shirt Size: _____ Phone: _____ Shirt Size: _____

Email: _____ Email: _____

Female Angler Junior Angler Age _____ Female Angler Junior Angler Age _____

Angler 3: _____ **Angler 4:** _____

Address: _____ Address: _____

City: _____ State: _____ Zip: _____ City: _____ State: _____ Zip: _____

Phone: _____ Shirt Size: _____ Phone: _____ Shirt Size: _____

Email: _____ Email: _____

Female Angler Junior Angler Age _____ Female Angler Junior Angler Age _____

Official Rules

Registration: Entry Fee is \$200 per boat w/4 anglers by June 30, 2016 - \$250 as of July 1st, \$50 each additional angler.

Captains' Meeting: Will be held on Thursday July 14, 2016 at 7:00 PM at Black Point Ocean Grill. The captain or designated representative from each boat must be present. All anglers welcome. No changes will be permitted after the conclusion of the Captains' Meeting. The rules of this tournament may be amended verbally or in writing at the time of the meeting. Anglers are responsible for being well informed of the rules.

License and Limits: All anglers must possess a valid Florida Salt Water Fishing License. According to Florida Law, only 10 Dolphin per licensed fisherman may be kept.

Anglers: All anglers must be registered with the committee. No changes can be made after lines are in on Saturday July 12.

Junior Anglers: Junior Anglers may not turn 17 by July 16, 2016 and may be asked to show birth certificate.

Rules: IGFA rules and regulations will apply throughout this tournament. No hand lines or electric reels may be used. All protests concerning conduct or rules violations must be filed in writing with the Tournament Committee no later than 5:00 PM on July 16, 2016 accompanied by a \$150 non-refundable fee.

Scoring: Winners will be determined by total weight. Each boat may enter three (3) fish. A representative from the boat must be there for their fish to be weighed. Only fish over 5 pounds will be eligible. All fish must be weighed at the tournament designated weigh-in area. Winners may be subject to polygraph exam.

Tie: In the event of a tie in weight, the earliest weigh-in time will be the winner.

Communications: All boats should be equipped with a working VHF radio and turned on Channel 82 throughout tournament.

Tournament Hours: Lines in the water at 7:00 AM on July 16, 2016, Weigh-in begins at 3:30 PM. All entries must be present at the weigh-in by 5:00 PM to qualify.

Weather/Conditions: In case of bad weather, the Tournament Committee will determine whether the Tournament should be postponed until the following weekend. All boats and anglers are responsible for their own well-being and the determination of safe-sea conditions.

Disqualification: Any angler or boat who is in violation of the rules may be disqualified by the committee. The decision of the committee is final and no refunds will be issued. The committee reserves the right to inspect all fish including stomach content.

Release of Liability: All participants in the Tournament enter at their own risk. Officials, committee members, and all persons connected directly or indirectly with the operation of the Dolphin Fishing Tournament shall be exempt from liability for loss, damage, negligence, harm or injury suffered to any participant, entrant, sports-fisherman, their companions, boat captains, crew members, vessels and equipment which may occur during this Tournament.

\$200 per boat w/4 anglers (includes dinner, t-shirt & gift bag for each angler) \$ _____

Additional Anglers \$50 each \$ _____

\$250 after June 30, 2016 \$ _____

TOTAL \$ _____

Cash Check Payable to: *Parker-Haar Charities, Inc*

Mailed to: 9050 Ridgeland Drive; Cutler Bay, FL 33157

Received by: _____ Date: _____

Proceeds: **Parker-Haar Charities, Inc in loving memory of Bobby Parker**

Assisting families in our community in times of tragedy.

For further information: Rebecca Parker 786-863-2994 or Kimberly Haar 305-321-5171